## THE CHURCHES AND TO-DAY'S SERVICES

#### Missionary Heroes

REV. FLOYD W. TOMKINS. Text: 2 Cor. Iv. 1-18.

It is fitting that we should have a meditation upon missionary work just now, for the terrible European war is going to make missionary work for awhile very difficult. Those who are outside of the horrors of the conflic must do all that they can to supply the need, without regard to the nation allty of missionaries; we must try to help them and their work, where the nation to which they belong can no longer do so, and follow them with our earnest prayers.

There has been much talk about the failure of Christianity in connection with this fearful cataclysm in Europe; but we must know that Christianity can never fail; everything else may pass away, but God's Word can never pass away. It is indeed sad that per sonal Christianity has not stood as firmly as might well have been expected. If every Christian were perfect, there would be no war. But, alas! many Christians are sadly imperfect, their Christianity being hardly more than a veneer. And all of us Christiania even when we are sincere are so weak than a veneer. And all of us Christiana even when we are sincere, are so weak and liable to fail that we can hardly criticize any one. We must keep on trying to bring the men and women of the world to a knowledge of Jesus Christ, and then pray that the power of God upon His children may increase and hold them from and and hold them from evil. We must never for a moment doubt but that He who said: "Go ye into all the world and preach the Gospel to every crea-ture," is not only able, but sure to bring in His own time the victory. SPIRIT OF MISSIONARY

ENTHUSIASM IS SPREADING spite of this war, the spirit of missionary enthusiasm is spreading. Thousands of young men and women are now studying in preparation for a missionary career, and the missionary fields are full of workers, every one of whom is indeed a hero or a heroine. As I think of some friends of mine working in China, and or others in the Philippines, and of others in Cuba, and yet of others in Africa, I am filled with joy, because the splenhas not falled, but is still living. We who are at home must rise up, as well as we can, toward a like high ideal and work very hard where we are, and and work very nare where we are, and the project, who are also pray very constantly and give gener-back of the project, who are also ously in order that the work may go shouldering the expense of promoting forward. The heroes in the field are the enterprise and administering the buoyed up in their work by the prayers of Christians, just as the hands of Moses were held up by Aaron and Hur while the people were fighting on the

Let us note two or three character-stics of missionary heroism. The first is surely a love for souls. When a strong desire to save men enters into the heart of one of God's children, it is the result of God's great and peronal interest. He touches not only the motions, but the intellect of His child, and makes him see with open eye that which is hidden from many, that every being whom He has created is worthy in His sight, and can be brought to him. The man who feels a tender sympathy for little suffering children, as to the good physicians now working in China and Japan; the woman who in China and Japan; the woman who oves the little African children and aourishes them like a mother; the earnest worker in our settlements who gathers the waifs of the street and teaches them how to lead clean lives—these are all full of that divine affection which is born of God, and which is, therefore, heroic. We can, every one of us, cultivate this characteristic, if we will only forget ourselves and think of others and try to help them. think of others and try to help them. Every Christian ought to have at least some one person whom he is "loving into the kingdom; for love can do what cannot be done by any other

SELF-DENIAL IS ELEMENT OF HEROISM Another element of heroism is selfof it, but he exercises it nevertheless, and is constantly giving up in order that others may have. In the case of foreign missions it means the leaving of home and friends and the patient endurance of many trials, perhaps even the risk of suffering and death. But for even suffering and death. death. But for every one of us it means the giving up of some things which we would like to hold, in order that the lives of others may be blessed. Every time you would like to have your own comfort, and then freely and quietly endure some discomfort in order that you may help another; every time you bury the thought of your own

sible suffering and enfired by a great happiness. Here is where so many of us fail. We do good things, but we do them with a kind of "under-grumbling," which really in God's sight, who looks at the heart, robs them of their virtue. We do not rise to the delight of service and the honor which is ours in following in the steps of the Master. Surely this gladness of loving must be one of the elements of true Christianity, and one of the absocute requirements if we would gain the HEROISM DEMANDS

CLOSER LIVING WITH GOD

But there is one thought more, namely, that heroism demands a close living and a constant relationship to the dear Lord of us all. There may be a kind of heroism which goes forth in its own strength, and by dint of determination accomplishes something. But the difficulty with such a spirit is that it soon dies down, and the result is very apt to die with it. The man who lives near to God has within him a fount of power supplied from the Master Himself, which keeps flowing through the veins of his activitives in the consecrated at an early date. The entire cost of the seven chapels will pass the million mark. Cathedral trustees have now asked that donors provide a \$50,000 endowment for each chapel. Services will be held in Spanish, Italian, French, English, German, Scandinavian and the Oriental dialects.

In Presbyterian advance the Church Extension Committee alone spent \$248,000 and made grants to twenty-two churches amounting to \$30,000. The purchase of the old South Reformed Church for \$225,000 by the First Union Presbyterian Church and changing its lives near to God has within him a fount of power supplied from the Master Himself, which keeps flowing through the veins of his activity and makes the very pulse of his endeavor strong and normal; and, more than this, the work done in such a spirit has permanency because done by the Master and His child together. "My Lord and i" must ever ba the thought of the hero as he goes forth to his service. The union of the whole being with Christ is the ideal which the gospel

We need not confine our sympathies or our prayers or our gifts. But we must have some personal service into which we throw ourselves with the same heroism which inspires, and has ever in spired, the missionaries on the field May God grant us grace to work and to pray and to look forward to the fulfillment of the promise of our King, that at last "there will be a new heaven and a new earth."

Of all the honors man may wear, Of all his titles proudly stored, No lowly palm this name shall bear,

"The first to follow Christ the Lord."

Lord, give to us, Thy servants, grace To hear whene'er Thy preachers speak; When Thou commandest, "Seek My Face,"

Thy face in earnest hope to seek.

with the glorious company Of Thine apostles may we raise,
Through all eternity to Thee,
Glad hymns of never-ending praise,

#### WANT WOMEN TO VOTE IN PARISH MEETINGS

Acting on instructions from the last annual diocesan convention, Bishop Greer, of New York, has appointed a committee to obtain civil legislation necessary to enable the diocese to ad mit women to the right to vote in parish meetings. The bishop appoint-ed as chairman Rev. I. Townsend Henshaw, of Rye, who introduced the orig inal resolution giving women the suf-frage. Other members are Rev. Frank F. German, of St. Thomas's Church, Mamaroneck; Rev. W. W. Beilinger. of St. Agnes's Chapel; Francis Lynde Stetson and J. Mayhew Wainwright,

### CHILDREN GIVE NICKELS FOR SOLDIERS' TESTAMENTS

The Sunday school children of all denominations are responding to the call for a nickel from each of them to pay for a Testament for some soldier fighting in Europe. These Testaments will be in the languages of the men who receive them some statements. of mine working in China, and of who receive them, and each one will the Philippines, and of others in the Philippines, and of others in Africa. Gift of an American Sabbath School am filled with joy, because the spien. Scholar." A book-mark, printed in Scholar." A book-mark, printed in particularly busy day long enough to two colors on band paper and deconase of the apostles who receive them, and each one will To a reporter who called on him, Dr. Stelzle suspended the labors of a particularly busy day long enough to say: ing to a wounded soldier, will be given to each contributor. The book-marks are paid for by the philanthropists back of the project, who are also

#### NIGHT THEATRE SERVICES HELD FOR HOMELESS MEN

Effective Plan of Reaching Social Derelicts Who Shun Churches-

the effectiveness of certain other meth-ods of advertising, and I am convinced that newspaper readers would have midnight theatre services for the same confidence in church adver-tising and would be influenced by it in the same way as by other adverhomeless men, which have become famous in this city as a means of reaching thousands of social derelicts, will open for the winter season in the Gayety Theatre, Philadelphia. It will be the 152d midnight theatre service held in Philadelphia. The meetings will begin at 9:30 o'clock, and will continue till midnight, with O. A. Forrest Perry in charge.

Mr. and Mrs. William Asher, of the Billie Sanday continue till midnight.

"Billy" Sunday party, will be the prin-cipal speakers at the opening service. "Jimmie" Johnston, a veteran evangelist, known throughout the city and country, and the Rev. George P. Horst also will speak. Mrs. Ada Turner Kurtz will be the soloist.

organized several years ago by the late William Raws and Mr. Perry. The latter is an influential Presbyterian layman, who gives his assistance to many worthy causes. His most notable enter-The true hero is not conscious prises are the midnight services for homeless men and his Saturday picn for poor children in Fairmount Park.

#### IMMENSE SUMS SPENT IN BUILDING CHURCHES

All Denominations in New York United Expended More Than \$4,000,000 in New Religious Edifices.

Within the past year more than \$4,000,000 has been spent in erecting new churches—Protestant, Catholic time you bury the thought of your own loneliness and of the burdens you have to bear, and go out to cheer others and bear their burdens, you are cultivating this splendid heroic spirit which is born of the Master Himself. Let us remember that this is something more than unselfishness; it is positive rather than negative. It reaches out one and Jewish-on the Island of Manhat than negative; it reaches out open concentrating their efforts mostly to hands, which drop some of the treasures for which they would fain grasp, John the Divine.

ures for which they would fain grasp, that a touch or a gift may be given to some needy child of the Father.

Heroism is something more even than love and self-denial. It has the splendid quality of joy. The man who does a kind deed through necessity or from a sense of moral obligation, can never be a hero. Heroism means much delight in service; the word spoken or the deed done is instinctive, unburdened by any thought of possible suffering and enfired by a great happiness. Here is where so many of us fail. We do good things, but we way and Seventieth Street, is also for

title of hero or heroine,

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and His child together. "My Lord and i" must ever be the thought of the hero as he goes forth to his service. The union of the whole being with Christ is the ideal which the gospel december of the whole being with christ is the ideal which the gospel december of the whole being with christ is the ideal which the gospel december of the whole being with places before us.

May we not then strive in our own lives to be heroic missionaries? There Swansboro.

Among other matters to be discussed will be the improvements desired in Swansboro.

## Evangelist Startles Philadelphia



#### SAYS CHURCH ADVERTISING WILL RAISE ARCHDEACON WOULD INCREASE SUPPORT TO CUBAN EPISCOPACY

dence in his fights with the devil.

ed if they spent one-tenth of their

of Cincinnati clergymen of many de-

nominations a short time ago. I be-

ing of churches because it has the

"It is well known that newspaper

advertising is not looked upon with

the same suspicion which detracts from

along without newspaper aid. I, there-

fore, urge courteous treatment of edi-

A Face at Christmas.

Dream.

weary nod

sharing's God!

Yet all souls share it. . . . And the

United States and Japan.

The commission on relations with Japan appointed by the Federal Coun-cil of the Churches of Christ in Amer-

ica has adopted a resolution urging Congress to take up at an early date the entire immigration problem, so far

as Japan is concerned, and to provide

for all phases of the question "in such a way as to conserve American institu-

tions, to protect American labor from

Peace Pledge.

"As a follower of the Prince of

dangerous economic competition, to promote an intelligent and endur-ing friendliness among the people of

all nations."

out the world."

entre into the homes of the people.

Pederation of Churches.

Prominent Officer of Federation Churches Urges Effectiveness of tant Episcopal Diocese, of New York Newspaper Publicity. Will Become Missionary Bishop: "Churches would be better support

Rev. Hiram Richard Hulse, archdeacon of the Episcopal Diocese, of New York, will next Tuesday morning at 10:30 o'clock, in the Cathedral of St. budget in advertising," says Rev. Dr. Charles Stelzle, executive secretary of John the Divine, be consecrated bishor of the missionary district of Cuba. He will be the first bishop to be consecratthe Interchurch Unemployment Committee connected with the New York ed in the catchdral. On the same day it is expected that in all of the Episco-pal mission stations in Cuba synchron-ous services will be held.

Six bishops will take part. Bishop Greer, under whom Mr. Huise has hav-order for years, will be the consecrator. His assistant consecrators will be Bish-op Edwin S. Line, of Newark, and Bishon Albion W. Knight, now vice Greer, under whom Mr. Hulse has lab-Bishop Albion W. Knight, now vice chancellor of the University of the South Sewanee, Tenn., whom Mr. Hulse succeeds in Cuba. The presenlieve that the dally newspaper is the tors will be Bishop Charles S. Burch, best of all mediums for the advertisand Bishop Thomas J. Garland, suffragan of the Diocese of Philadelphia. SOUTH CAROLINA BISHOP

WILL PREACH SERMON

tising they find in the dailies.

"It would be a mighty good thing, in my opinion, to have people generally see that the churches are delegates to the Diocesan Convention. In the procession, besides the clergy, will be the lay trustees of the cathespending some real money in presenting their work to the public at large.

"What claim has the church upon the newspapers for valuable space? A newspaper is a private enterprise, and whether or not a sermon sent to it by a minister should be printed depends wholly on its news value. The editor is the sole judge of that question. That is his business.

"The question came up at the Cincinnati conference, of reports and abcinnati conference, of reports and abcinnati conference, and the procession, besides the clergy, will be the lay trustees of the cathedral, the standing committee of the diocese, deputies and provisional deputies to the general convention and officers of the Cathedral League. They will occupy seats in the choir. The clergy will, wear their vestments.

The Churchman's Association, with which Rev. Mr. Hulse has long been identified, expects to make a presentation of a gift. Rev. Mr. Hulse was

Kurtz will be the soloist.

A large chorus, composed of members of the Brotherhood of Andrew and Philip, will sing at the opening service.

The midnight theatre services were organized several years ago by the late William Raws and Mr. Perry. The late William Raws and Mr. Perry. The william Raws and Mr. Perry. The late William Raws and Mr. Perry. The conference, of reports and abstracts of sermons and other addresses elected to the Episcopacy at a meeting of the House of Bishops held in Minister replied: 'Come and get it.' I would not have one of my clerical brether loss sight of the fact that a presentation of a gift. Rev. Mr. Hulse was elected to the Episcopacy at a meeting of the House of Bishops held in Minister replied: 'Come and get it.' I would not have one of my clerical brether loss sight of the fact that a presentation of a gift. Rev. Mr. Hulse was elected to the Episcopacy at a meeting of the House of Bishops held in Minister replied: 'Come and get it.' I would not have one of my clerical brether loss sight of the fact that a presentation of a gift. Rev. Mr. Hulse was elected to the Episcopacy at a meeting of the House of Bishops held in Minister replied: 'Come and get it.' I would not have one of my clerical brether loss sight of the fact that a presentation of a gift. Rev. Mr. Hulse was elected to the Episcopacy at a meeting of the House of Bish

brethren lose sight of the fact that a newspaper can get along without his contribution better than he can get along without newspaper and the can get along without his along the can get alo same hour as the consecration in this city.

I Am My Brother's Keeper.

Perhaps the great European war will (Dana Burnet in Harper's Magazine.) A white face at the glowing window teach the world anew the truth that white face at the glowing window pane — the Christian Observer. The first words recorded as spoken by the first A face of Failure, weary and ill scarred;
Nor can the merry holly shut it out.
Nor the bright tree, flame dressed and candle starred.

Eyes at our window, hearts! Nor all the light
Of all our wicks can touch them into gleam;
Deep in their dusk a soul with empty

Words recorded as spoken by the first man born outside of the paradise of God are words which, as Bishop Wescott says, "disclose the secret of all social evil." These words were uttered by Cain, the first murderer, when he said: "Am I my brother's keeper?" However, much man may try to avoid his duty to preserve the life of his fellowman and to help him in his struggles and tolls, he can never get away from Deep in their dusk a soul with empty and tolls, he can never get away from the truth that he is his brother's Kneels at the crumbled altar of a keeper.

Religious Census in College Iow can I give the Gifts of cloth and gold?

How give but dross who might give paradise?

How paradise?

A census of the church affiliations of Barnard College for women, Columbia University, recently made by Miss Mary Patchin, secretary for religious and philanthropic organizations, shows that Episcopal Churchwomen lead in numbers there being rivers for Columbia. How can I give the Gifts of cloth and My brother's hurt, laid at my door, is Episcopal Churchwomen lead in the Leigh Street Baptist—Rev. bers, there being ninety-five. Of the Wicker, the pastor, will preach this 376 students who stated church affilia- Wicker, the pastor, will preach this morning on "The Highest Call," and will not Die." Myself in judgment startles from his ty-three belong to other Protestant de-nominations, sixty-two are Jewish, fif-ty-one Roman Catholics, seven mem-Myself and more! Myself and all men's selves, Bound in that look of his—that bers of the Ethical Culture Society, and Though one bruised soul shall don the world's defeat, three Christian Scientists.

Four Sects at Commission. Four denominations were represented at the communion table Friday night in at the communion table Friday night in the Broadway Congregational Tabernacle, New York. It was the closing gathering of a week of nightly union services by the Protestant congregations of that vicinity.

Rev. Cornelius Woelkin, of the Fifth Avenue Baptist Church, was the officiating clergyman. He was assisted in the observance by Rev. Wilton, Merle-Smith, of the Central Preshy. white face at my threshold! fling the door—
A house withholden is a house for Call to the Tramp. . . Yet hark, what voice replies? What light leaps up, what Shining Guest comes in?

in the observance by Rev. Wilton Merle-Smith, of the Central Presby-terlan Church: Rev. Charles E. Jeffer-son, of the Tabernacle: Rev. Joseph R. Duryee, of Grace Reformed Church, and Rev. P. Mansfield Spencer, of the Church of the Strangers, which is undenominational

#### BEGINS SECOND SEASON OF TRAINING TEACHERS

New York Sunday School Association Opens Its School for Teachers With Membership of 400.

The Training Institute for Sunday School Workers, under the direction of the New York Sunday School Associa-The Christian Endeavorers have formed a Peace Union, members of which sign the following pledge: tion, has begun its second season with a registration of almost 400, and Her-bert L. Hill, the general secretary, ex-pects that before the season ends there Peace I will seek to promote good will among men and peace on earth; I wil work as I have opportunity toward the pects that before the season ends there will be between 600 and 700 names on the roll. The work of the institute is immediately supervised by a committee consisting of George Albert Coe, of Union Theological Seminary, chairman; James C. Egbert, of Columbia University; John H. Finley, State Commissioner of Education, and Rev. Dr. William W. Smith. abolition of war, and will endeavor to cement the fellowship of people of all nations and denominations through-Everybody in sympathy with the movement is eligible, whether he belongs to the Christian Endeavor Somissi mer of Educat William W. Smith,

## FORMER HIGHWAYMAN TO SPEAK AT Y. M. C. A

Tom Farmer Convert of Water Street Mission, Will Hold Meeting for Men.

DR. WILSON AT UNION SEMINARY

Will Speak to Theological Student's service will be conducted at 11 o'clock. on the Topic, "The Country Church"—Bible Students to Meet at Smithdeal Hall.

St. James Episcopal Theological Sendents, D. D., of the Episcopal Theological Seminary, Alexandria, will preach this morning at 11 o'clock and tonight at 8:15 o'clock.

Farmer, of New York, former bandit and highwayman, will speak at the men's meeting this afternoon at 3:30 o'clock in the auditrouim of the Young Men's Christian Association. Mr. Farmer, who was converted at the Water Street Mission after a thrilling Tyler, the career of lawlessness, will tell his life pit this story, "From Prison to Pulpit." He o'clock. was down and out for forty-five years, not entering his home during twenty

Thought in Character Building."

Polk Miller's Old South Quartet will sing during the meeting. The doors will open at 3:15 o'clock. "Open house" was kept at the assoclation last night for the senior members and their friends. There was an interesting program of gymnasium stunts, including Polk Miller's Quartet,

and a short talk by Mr. Farmer.

The Boys' Sunday Afternoon Club will meet this afternoon at 2:30 o'clock in the boys' rooms. J. S. Ford, physical director, will give the third of a series of talks on "How We Got Our Bible".

Beginning to-night at 8 o'clock, series of sermons on "Some Don'ts" will W. be preached by Rev. James T. Green, pastor of St. James Methodist Church. The pastor will preach this morning at 11 o'clock on "The Unfailing Christ."

evening service his subject will be, "John's Introduction of Jesus to the World," the first of a series of sermons on the life of Christ. Dr. Warner H. Wilson will address the students of Union Theological Sem-inary to-night at 8 o'clock in the Seminary chapel. His subject will be "The Country Church."

The Associated Bible Students' Congregation will worship as usual at Smithdeal Hall this morning at 11 o'clock. The Bible study will be led by M. L. Staples. His subject will be, "Does the Scripture Teach That Man Has Immortal Soul?"

#### LOCAL CHURCH NOTES

Centenary Methodist—The pastor, Rev. T. A. Smoot, D. D., will preach this morning on "The Upper Room," and to-night on "The World's Picture Gallery." First Presbyterian-There will be preaching morning and evening by the pastor, Rev. F. T. McFaden, D. D. Grace Covenant Presbyterian, Grace
Street building—Rev. W. L. Lingle, D.
D. will occuply the pulpit at both services. Park Avenue building: Rev. J.
Calvin Stewart, D. D., will preach at 11 and 8 o'clock.

Second Presbyterian—Rev. Russell

Gratian D. D. Brace Methodist—Rev. J. J.
Bradford will conduct both services.
His evening subject will be, "Isaiah's Vision."
Ciny Street Methodist—Rev. John L.
Bray will preach this morning on "A New World's Wonder," and to-night on "The voice of God from Saini."

Cecil, D. D., will preach this morning at 11 o'clock and to-night at 8 o'clock. Westminster Presbyterian - Both morning and evening services will be conducted by the pastor, Rev. James Y. Fair, D. D.

WILL PREACH SERMON

The sermon will be preached by Right Rev. William A. Guerry, Bishop of South Carolina. The master of ceremonies will be Canon George F. Nelson. The attending presbyters will be Rev. Dr. Harry P. Nichols, rector of Holy Trinity Church, and Archdeacon William H. Pott.

The laity as well as the elegant of the was present last Sunday.

First Baptist-Morning and evening services will be conducted by the pas-tor, Rev. George W. McDaniel, D. D. Grace Street Baptist—The pastor, Rev. Lloyd T. Wilson, D. D., will preach this morning on "How to Overcome," and to-night on "The Solution of Life's Greatest Problem." pointed general secretary for South America, will join the party in order to become conversant with northern methods. Frank L. Brown, secretary of

Grove Avenue Baptist-Rev. W. C. James will conduct morning and even-

Broadus Memorial Baptist—"Setting and make addresses at the various One's House in Order" will be the subject of Rev. W. E. Gibson this morning. His evening theme will be "Living Water."

Calvary Baptist-Rev. Carter Ashton The Great Allegory," Looking Forward. Randolph Street Baptist-Morning

and evening services will be conducted list by the pastor, Rev. W. E. Robertson.
His morning theme will be "Fruits and
Consecration," and to-night he will
preach on "The Old and the New." Second Baptist-Rev. Thomas Clagett Skinner, D. D., will preach this morning on "Divine Superintendancy and Human Incredulity," and to-night on "Joy of the Godly."

Pine Street Baptist—The pulpit will be occupied at both services by the pastor, Rev. J. P. Hutson, D. D.

Barton Heights Baptist—Rev. A. B. Rudd, D. D., will preach this morning at 11 o'clock and to-night at 8 o'clock. Venable Street Baptist-The pastor, Rev. J. R. Johnson, will preach at both services. His evening subject both services. His evening subject will be, "The Young Man Losing Out."

East End Baptist-The pastor, Rev. C. P. Ryland, will preach this n on "The Lord First," and to-ni "Who Should Join the Church?"

Immanuel Baptist—Owing to the death of his father, Rev. William Thomas Hall, the pastor will not be able to preach this morning. The pulpit will be occupied by Rev. Eldridge B. Hatcher.

vices will be conducted by the pastor, Rev. N. D. C. Maclachlan, D. D. "The Life That Is Life Indeed" will be the subject of his morning sermon, and his evening theme, "Politics and Civic Patriotism."

Third Christinn-Rev. Gerald Culberson, the pastor, will preach this morning on "How Many in One," and to-night on "A Distinguished Example." Henover Avenue Christian-The min

## STOPS HEADACHE, PAIN, NEURALGIA

Don't suffer! Get a dime package of Dr. James' Headache Powders.

You can clear your head and relieve a dull, splitting or violent throbbing headache in a moment with a Dr. James' Headache Powder. This oldtime headache relief acts almost magi-cally. Send some one to the drug store now for a dime package and a few moments after you take a powder you will wonder what became of the headache, neuralgia and pain. Stop suffering— it's needless. Be sure you get what you ask for.—Advertisement.

## ister, Rev. George W. Kemper, will preach both morning and evening. His morning subject will be, "Personal Questions and Their Answers," and tonight he will preach on "The Sin of Unbelief." TO UNION OF CHURCHE TO UNION OF CHURCHES Colonial Place Christian—Following Sunday school at 3:30 o'clock there will be preaching services.

St. John's Episcopal-Morning and

on the Mount" this morning. His sub-ject will be, "The Function of Law and the Function of Religion." At the

Fairmount Avenue Methodist—Rev. E. V. Carson, the pastor, will preach this morning on "The Faithful," and to-night on "My Plan and Purpose This Year."

Park Place Methodist-Rev. J. J.

Rev. J. T. Eggleston. "Why We Should Attend Church in 1915" will be

SUNDAY SCHOOL EXPERTS

noon at 3:30 o'clock in the latter church Rev. S. Douglas McDuffle, an evange list of Philadelphia, will preach

tributions for Missionary Work In Foreign Fields.

list of Philadelphia, will Special music will be rendered.

raised this year \$816,488.13.

St. Paul's Episcopal—At the evening services Rev. W. Russell Bowie, D. D., the rector, will commence the first of a series of sermons on "The Bible in Light of Modern Study." His subject will be the "Opening Chapters of the Book of Genesis." The usual morning service will be conducted at 11 celebrates. Grace Covenant Presbyterian Church Is Legally Merged by Judge\_... Scott.

TRUSTEES GIVEN PROPERTY

Robert Lecky, Jr., and James W. Sinton Are Named to Take Charge of Church Buildings-Will Build Handsome Edifice Soon.

st. John's Episcopai—Morning and evening services will be conducted by the rector, Rev. Hugh W. Sublett. There will be services held in Weddell Memorial Chapel to-night at 8 o'clock. Legal sanction to the merger of Grace Street Presbyterian Church and the Church of the Covenant was given yesterday by Judge R. Carter Scott, St. Mark's Episcopal—Rev. S. Roger Tyler, the rector, will occupy the pul-pit this morning and to-night at 8 of the City Circuit Court. East Hanover Presbytery has already passed on the consolidation of the two congre-First Unitarian-Rev. Alexander T. gations, and the order entered yester-Bowser, the minister, will preach this morning at 11 o'clock on "The Value of property to trustees named by the character of property to trustees named by the First Church of Christ, Scientist—
Regular services will be conducted this morning at 11 o'clock. The subject will be, "Sacrament."

court. The union church will be known as Grace Covenant Presbyterian Church, with Robert Lecky, Jr. and James W. Sinton as trustees.

mast night for the senior membed their friends. There was an ting program of gymnasium including Polk Miller's Quartet, short talk by Mr. Farmer.

Boys' Sunday Afternoon Club set this afternoon at 2:30 o'clock boys' rooms. J. S. Ford, phyirector, will give the third of a of talks on "How We Got Our illustrated by Philadelphia of Every Person," and to-night on "The One-Talent Folks and the Other Talent Fools."

Will be, "Sacrament."

Monument Methodist—Rev. B. M. Beckham will occupy the pulpit this morning. The pastor, R. H. Potts, will give the tom congregations have not yet begun to worship together, and it is not probable that they will do so until April 1. Grace Street Presbyterian Church has sold its building at Fourth this morning on "What God Demands of Every Person," and to-night on "The One-Talent Folks and the Other Talent Fools."

Central Methodist—The pastor, Rev. Central Methodist-The pastor, Rev. ing committee of eight members of th W. A. Cooper, will preach the third of united congregation.

ENDS LONG PERIOD OF

CONTROVERSY AS TO MOVING The union of the churches sets at rest efforts whiich have been going rest efforts which have been going on for years to have the congregation of Grace Street Presbyterian Church moved into the West End. Westminster, Presbyterian Church, after a proposistion to merge had been turned down by both congregations, went before East Hanover Presbytery and contested the right of the older church to invade its natural territory.

its natural territory.

At the time the congregations of the churches voted for the consolidation, they agreed to unite on April 1, but they agreed to unite on April 1, but the presbytery when it gave its sanction, made the merger effective at once. The final stee its the 'Brond Street Methodist—Both services will be conducted by Rev. John W. Shackford, the pastor. His evening subject will be, "A Great Decision and a Great Life." the presbytery when it gave its sanction, made the merger effective at once. The final step in the matter was to have the court order the transfer of the joint property to trustees from the union congregation. With this done, all that remains is to prepare building plans and select a location, as there is sufficient money on hand to begin construction work as soon as a definite design is agreed upon. a definite design is agreed upon.

A Valuable Gift.

The music library of the late Gerrit Smith has been presented by Mrs. Smith to Dr. William C. Carl for the Asbury Methodist—Morning and evening services will be conducted by the con Smith to Dr. William C. Carl for the Guilmant Organ School. The collection is one of the largest in this country and contains many valuable works for the organ. In the list are manuscripts from a great number of the world's leading composers, in addition to scores of works on theoretical subjects. Dr. of works on theoretical subjects. Dr. Smith was one of the vice-presidents of the school and also a frequent lev-SAIL FOR SOUTH AMERICA

In order to make the South American people conversant with the work of the World's Sunday School Association, prominent Sunday school teachers and experts will sail next week, under the American flag, and visit every prominent city on the eastern and western coast of South America. The trip will occupy three months. Rev. George P. Howard, who has been appointed general secretary for South America, will join the party in order to become conversant with northern

## FAMOUS FOR HER HAIR

Actress Tells How to Obtain It.

Colored Revival Meeting.
The colored Young Men's Christian
Association and the Third Street Bethel Madame Rose, the well-known acmeeting for men this aftertress who played on one of the leading vaudeville circuits the past winter and who is especially noted for her long, beautiful hair, in a recent interview in Chicago made the following state-METHODIST WOMEN WORKERS ment: "Any lady or gentleman can pro-RAISE GREAT OFFERING mote the growth of their hair and make it soft and glossy with this sim-More Than \$1,000,000 Secured in Conple recipe which they can mix at home. To a half pint of water add 1 oz. of bay rum, a small box of Barbo Com-Owing chiefly to the efforts of women the Foreign Missionary Society of the Methodist Episcopal Church has raised week with the finger tips. This is not Alethodist Episcopal Church has raised this year \$1,000,000 in excess of last year's offerings. This is the first time contributions to the society have passed the \$1,000,000 mark. For their Home Missionary Society, the Methodists have raised this year \$816.488.13. any drug store at very little cost."

## Colonial Shoe Store

207 and 209 North Sixth Street.

# Stock Reduction

All Ladies' and Misses' High Shoes reduced to cost. We must make room for spring stock. Now is the time to buy high-grade, up-to-the-miunte styles at GREATLY RE-DUCED PRICES. Come, look and see what bargains we are offering!

Style 2583. Patent leather, plain toe, cloth top and quarter, Louis

Cut Price ..... \$3.15

Style 2383.

Dull leather, plain toe, cloth top and quarter, Louis heel.

Cut Price ..... \$3.00

10 shades Evening Satin Slippers, French, Cuban and

low heel.

Patent leather, mat kid top, medium heel. \$3.15

Style 256016.

Style 4191. Ladies' Vici Kid, mat top, low heel, good Walking

Cut Price ..... \$2.70 Shoes.

Several lots Children's Shoes, patent leather, gunmetal and vici kid.

Cut Price, \$1.50, \$1.70 Cut Price ..... \$2.00 Cut Price, \$1.50,